APPLICATION FOR A MODIFICATION ORDER

WILDLIFE AND COUNTRYSIDE ACT, 1981

The Wildlife and Countryside (Definitive Maps and Statements) Regulations, 1983 (Schedule 7)	
DEFIN	NITIVE MAP AND STATEMENT FOR THE PARISH OF ARNSIDE
	RICT OF SOUTH LAKELANDPUBLIC RIGHT OF WAY NO.
TO: C	CUMBRIA COUNTY COUNCIL
	OUNTRYSIDE MAPPING, THE PARKHOUSE BUILDING, KINGMOOR NESS PARK, CARLISLE, CUMBRIA, CA6 4SJ
₹ /We ((Name of applicant) P.H. WOODMANSEY SANCTON BRAE SPINNEY LANE ARNSIDE
Of (A	ddress of applicant) CARNFORTH LA5 0EP
	& Mr. P.E. ROBIN (FOOTPATHS OFFICER THE RAI
	32, WATTS FIELD RD.
	KENDAL LA9 5TN
	y apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981 Tying the Definitive Map and Statements for the area by
1	Deleting the *(footpath) (bridleway) (restricted byway) (byway open to traffic)
	From:
	To:
2 .	Adding the *(footpath) (bridleway) (restricted byway) (byway operato traffic)
	From: QUEENS DRIVE
	TO: HIGH KNOTT RD.
	*(Upgrading) (downgrading) to a *(footpath) (bridleway) (restricted byway) (byway open to all traffic) the *(footpath) (bridleway) (restricted byway) (byway open to all traffic)
	From:
	To:
4	*(Varying) (adding to) the particulars relating to the *(footpath) (bridleway) (restricted byway) (byway open to all traffic)

From:

To:

and shown on the map attached.

Please delete as appropriate

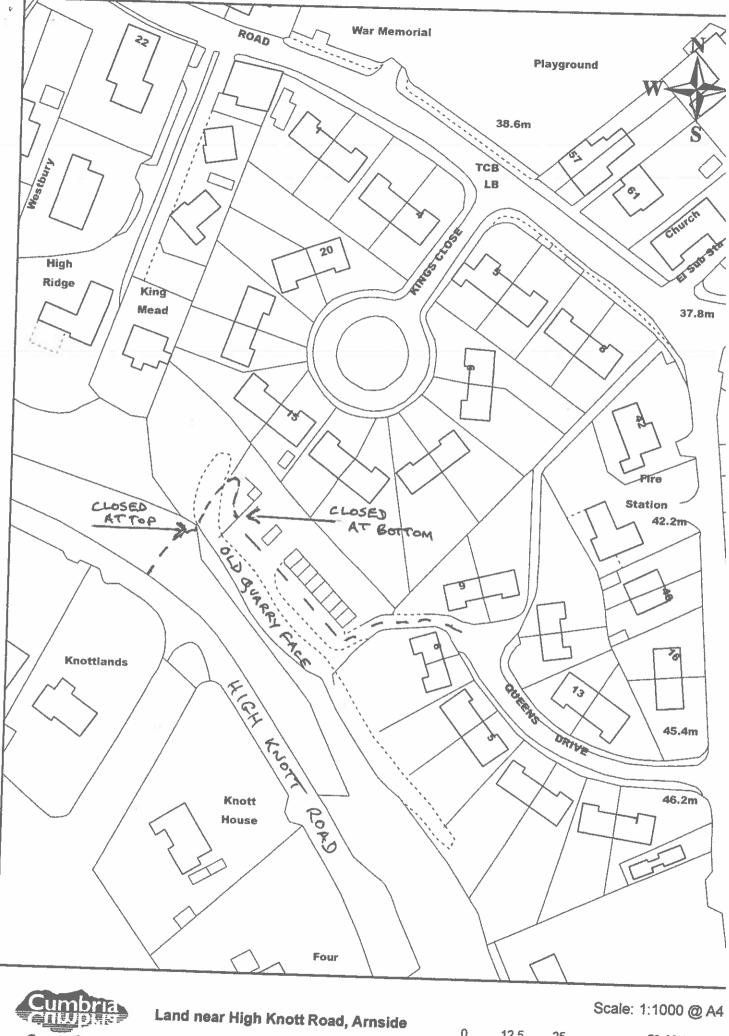
I/We attach copies of the following documentary evidence (including statements of witnesses) in support of this application:

List of Documents provided

- 1. Ten PRW Evidence Forms
- 2. Letter to SLDC dated 16th February 2011
- 3. E-mail from the late Dennis Bradbury, local historian and archivist
- 4. 1862 O.S. Map
- 5. 1920 O.S. Map
- 6. 1947 Conveyance Document
- Map showing linking footpath
- 8. 2012 Google satellite photograph
- 9. Three photographs (PTO)

* The Rambless Association Reg. Chairty (E+10 No 1693577)
(Scotland No SCO31799) and Company lundra by quarantes
Reg. 2760 (No 14458492) Reg. Office 2nd Floor Camelford House
87-90 albert Embankment. Lundon SEI 7TW

Date 30/5/13
Signed



County Council

0 12.5 25 50 Metres